



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)
Indiana Election Commission (IC 3-9-5-14)

(CFA-4)
Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes ☒ No

COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name COMMITTEE TO ELECT JOSEPH TUCKER		3. Committee Telephone Number (317) 840-9150
2. Acronym or Abbreviated Name (if any)		
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address 10466 PLATINUM DRIVE		
5. City, State, ZIP Code NOBLESVILLE, IN 46060		6. Party Affiliation (if applicable) LIBERTARIAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) JOSEPH PATRICK TUCKER	8. Party Affiliation or If Independent Candidate LIBERTARIAN
9. Office Sought (Include district number, if any. Not required for exploratory committee.) HAMILTON COUNTY COUNCIL DISTRICT 3	10. County of Residence HAMILTON

TYPE OF REPORT

CONVENTION CANDIDATES ONLY

11. Check one: <input checked="" type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input type="checkbox"/> Other <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)		Check one: <input type="checkbox"/> Pre-Convention <input type="checkbox"/> Post-Convention	
12. Reporting Period: From: Through: 4/16/2010		COLUMN A This Period	COLUMN B Year to Date
13. Cash on hand and investments at the beginning of this reporting period.		- 0 -	
14. Cash on hand and investments January 1, current year.			- 0 -

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)			
15a. Itemized (use Schedule A)		- 0 -	- 0 -
15b. Unitemized		- 0 -	- 0 -
15c. Add lines 15a and 15b in both columns	SUBTOTAL	- 0 -	- 0 -
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	TOTAL	- 0 -	- 0 -

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)			
17a. Itemized (use Schedule B) (Public Question: use Schedule C)		- 0 -	- 0 -
17b. Unitemized		- 0 -	- 0 -
17c. Add lines 17a and 17b in both columns	SUBTOTAL	- 0 -	- 0 -
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	TOTAL	- 0 -	- 0 -
19. Debts OWED BY the committee (use Schedule D)		- 0 -	
20. Debts OWED TO the committee (use Schedule E)		- 0 -	

CERTIFICATION

BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.

Title TREASURER	Date 4/15/2010
	Date 4/15/2010

Not to be used for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
A person who fails to file a complete or accurate report as required by the Indiana
-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

FOR OFFICE USE ONLY

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